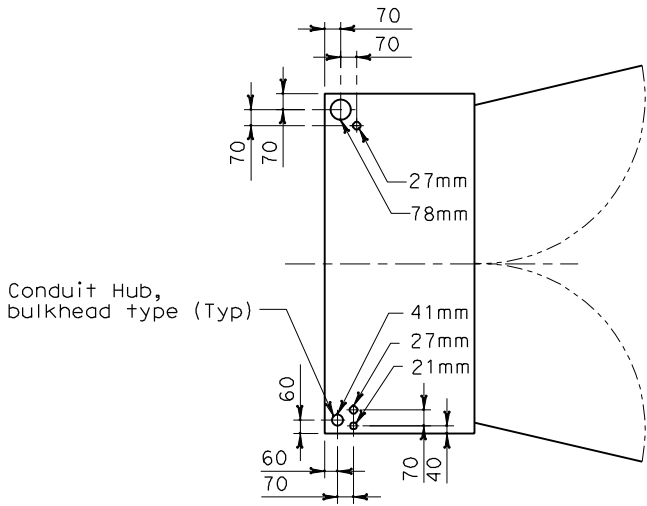


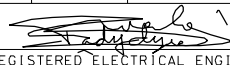
ELEVATION - DETAIL 1
STRONG MOTION RECORDER #3

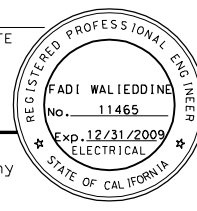


PLAN - DETAIL 2
STRONG MOTION RECORDER #3



| DIST | COUNTY | ROUTE | KILOMETER TOTAL PROJECT | POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|------|--------|-------|-------------------------|--------------------|----------|--------------|
| 04 | SF | 80 | 13.2/13.9 | 271 | S4 | 1204 |


REGISTERED ELECTRICAL ENGINEER DATE _____




PLANS APPROVAL DATE _____

PB AMERICAS, Inc.
A Parsons Brinckerhoff Company
303 Second St., Suite 700N
San Francisco, CA 94107-1317

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.


Caltrans now has a web site! To get to the web site, go to <http://www.dot.ca.gov>

SHEET NOTES:

1. Install #2 Bare copper wire (bonding jumper) in conduit  from UP210 to SMR #3. For additional grounding detail, see sheet E-264C.

NOTES:

1. References:
- For detail plan drawing, see sheet E-366.
2. All conduits and fittings routed at grating shall be PVC coated, rigid galvanized steel.

| REQUEST FOR INFORMATION NOT ADDRESSED IN THIS CCO REMAIN IN FORCE | | | | | | |
|---|----------|----------------------|----|------|------|----|
|  | 12/02/09 | TOWER UTILITY PANELS | TW | RG | FW | 70 |
| MARK | DATE | DESCRIPTIONS | BY | CH'D | CCO# | |
| REVISIONS | | | | | | |

CONTRACT CHANGE ORDER NO. _____
SHEET _____ OF _____

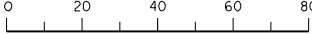
DETAILS
TOWER AND SUSPENSION CABLE
TOWER POWER AND LIGHTING
NO SCALE

E - 264E

THIS PLAN ACCURATE FOR ELECTRICAL WORK ONLY.

ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.

FOR REDUCED PLANS ORIGINAL SCALE IS IN MILLIMETERS



DGN FILE =>+:\13103\msvpse\SAS Struc\CCO\SAS CC070\2009-12-02 issued for Submittal\04-0120f1_0271S04.dgn
USERNAME =>llorico
CU 04251
EA 0120F1